



CURVE	RADIUS	ARC LENGTH	CHORD BEARING	CHORD LENGTH
C1	2000.00'	102.33'	S 83°03'01" W	102.32'
C2	1000.00'	322.91'	S 89°09'53" E	321.51'
C3	4000.00'	456.49'	S 76°38'40" E	456.24'
C4	1000.00'	48.94'	S 82°59'12" W	48.93'
C5	1000.00'	150.20'	N 88°41'30" E	150.06'
C6	1000.00'	123.77'	N 53°27'54" W	123.69'
C7	4000.00'	18.42'	N 78°46'55" W	18.42'
C8	4000.00'	438.07'	S 76°30'45" E	437.85'

LINE	BEARING	DISTANCE
L1	N 74°13'09" W	122.61'
L2	N 78°26'16" W	140.23'
L3	N 17°02'40" E	7.58'

PUGH WRIGHT MCANALLY CIVIL ENGINEERS
 310 8th Avenue NE - PO BOX 2419 - DECATUR, AL - (256) 353-8837
 www.pughwrightmcanally.com

REVISIONS	Rev#	Description	Date
5			
4			
3			
2			
1			

STEVE TURNER
PRELIMINARY PLAT
 GHOST HILL ROAD
 SECTION 29, TOWNSHIP 5 SOUTH, RANGE 5 WEST
 TRINITY, MORGAN COUNTY, ALABAMA
 DEER CREEK - ADDITION I

CERTIFICATION OF OWNERSHIP AND DEDICATION
 I, STEVE TURNER, THE OWNER OF THIS PROPERTY HAVE CAUSED THE LAND EMBRACED IN THE WITHIN PLAT TO BE SURVEYED, LAID OUT AND PLATTED TO BE KNOWN AS DEER CREEK, A PART OF SECTION 29, TOWNSHIP 5 SOUTH, RANGE 5 WEST, MORGAN COUNTY, ALABAMA, AND THAT THE ROADS AND EASEMENTS, AS SHOWN ON SAID PLAT, ARE HERIN DEDICATED TO THE USE OF THE PUBLIC. WITNESS, MY HAND THIS THE ____ DAY OF _____, 2023.

STEVE TURNER, OWNER

STATE OF ALABAMA)
 MORGAN COUNTY)
 I, RICHARD W. HUMPHREY, A REGISTERED OF DECATUR, ALABAMA, HEREBY CERTIFY THAT I HAVE SURVEYED THE PROPERTY OF DEER CREEK, SITUATED IN MORGAN COUNTY, ALABAMA, AND DESCRIBED AS FOLLOWS:
 TRACT 4 ACCORDING TO THE MAP OF SURVEY OF DEER CREEK AS RECORDED IN PLAT BOOK 2023 AT PAGE 14 IN THE OFFICE OF THE JUDGE OF PROBATE OF MORGAN COUNTY, ALABAMA AND THAT THE PLAT OR MAP CONTAINED HEREON IS A TRUE AND CORRECT MAP SHOWING THE SUBDIVISION INTO WHICH THE PROPERTY DESCRIBED IS DIVIDED AND SAID PLAT/MAP HAS BEEN COMPLETED IN ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR SURVEYING IN THE STATE OF ALABAMA TO THE BEST OF MY KNOWLEDGE AND GIVING THE LENGTH AND BEARINGS OF THE BOUNDARIES OF EACH LOT AND ITS NUMBER AND SHOWING THE EASEMENTS, RIGHT-OF-WAYS, ROADS, ALLEYS AND PUBLIC GROUNDS AND GIVING THE BEARINGS, LENGTH, WIDTH AND NAME OF THE ROADS, SAID MAP FURTHER SHOWS THE RELATION OF THE LAND SO PLATTED TO THE GOVERNMENT SURVEY, AND THAT PERMANENT MONUMENTS HAVE BEEN PLACED AT POINTS MARKED AS HEREON SHOWN.

WITNESS MY HAND THIS 22ND DAY OF AUGUST, 2023.

RICHARD W. HUMPHREY, PE/PLS
 AL LIC. No. 22738

ACKNOWLEDGEMENT
 STATE OF ALABAMA)
 COUNTY OF MORGAN)
 I, THE UNDERSIGNED AUTHORITY, A NOTARY PUBLIC IN AND FOR SAID COUNTY OF SAID STATE, HEREBY CERTIFY THAT H. RICHARD HUMPHREY, WHOSE NAME IS SIGNED TO THE FOREGOING CERTIFICATE AND WHO IS KNOWN BY ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF SAID CERTIFICATE, HE, EXECUTED THE SAME VOLUNTARILY IN WITNESS WHEREOF.

GIVEN UNDER MY HAND THIS THE ____ DAY OF _____, 2023.

By: NOTARY PUBLIC
 MY COMMISSION EXPIRES: _____

ADJACENT PROPERTY OWNERS
INFORMATION WAS COMPILED FROM MORGAN COUNTY TAX MAP (08-21-23)

A.P.O.#	Parcel Number	Pin	Owner Name	Address	City
1	020932000006012	73451	TURNER STEVE	239 MESA VERDE ROAD SW	DECATUR
2	NOT MAPPED		JOHNSON LUKE T. & ALLIE NICOLE	145 MOUNTAIN COVE DR	TRINITY
3	0209290000012060	203301	MCCOLLUM STEPHEN W. & ANNA C.	167 GHOST HILL RD	TRINITY
4	0209290000012012	60916	GREENWAY DEVELOPMENT COMPANY L.L.C.	2301 COMMERCE DRIVE NW	DECATUR
5	0209290000012037	70951	GREENWAY DEVELOPMENT COMPANY L.L.C.	2301 COMMERCE DRIVE NW	DECATUR
6	0209290000012036	70950	SIMPSON RACHEL & FORREST	153 HAWTHORN WAY	TRINITY
7	0209290000012035	70949	GREENWAY DEVELOPMENT COMPANY L.L.C.	2301 COMMERCE DRIVE NW	DECATUR
8	0209290000012052	70966	GREENWAY DEVELOPMENT COMPANY L.L.C.	2301 COMMERCE DRIVE NW	DECATUR
9	0209290000012000	6847	COTTRELL VIRGINIA S.	P. O. BOX 904	TRUSSVILLE

ACKNOWLEDGEMENT
 STATE OF ALABAMA)
 COUNTY OF _____)
 I, _____, A NOTARY PUBLIC, IN AND FOR _____ COUNTY, ALABAMA, HEREBY CERTIFY THAT STEVE TURNER, WHOSE NAME IS SIGNED TO THE FOREGOING INSTRUMENT AND WHO ARE KNOWN TO ME, ACKNOWLEDGE BEFORE ME ON THIS SAY THAT, BEING INFORMED OF THE CONTENTS OF THE INSTRUMENT, THEY AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS THE ____ DAY OF _____, 2023.

By: NOTARY PUBLIC
 MY COMMISSION EXPIRES: _____

MORGAN COUNTY HEALTH DEPARTMENT
 THE LOTS ON THIS PLAT ARE SUBJECT TO APPROVAL OR DELETION BY THE MORGAN COUNTY LHD. NO REPRESENTATION IS MADE THAT ANY LOT ON THE PLAT WILL ACCOMMODATE AN ONSITE SEWAGE SYSTEM (OSS). THE APPROPRIATENESS OF A LOT FOR WASTEWATER (SEWAGE) TREATMENT AND DISPOSAL SHALL BE DETERMINED WHEN AN APPLICATION IS SUBMITTED. IF PERMITTED, THE LOT APPROVAL MAY CONTAIN CERTAIN CONDITIONS WHICH RESTRICT THE USE OF THE LOT OR OBLIGATE OWNERS TO SPECIAL MAINTENANCE AND REPORTING REQUIREMENTS; AND THESE ARE ON FILE WITH THE SAID HEALTH DEPARTMENT AND ARE MADE A PART OF THIS PLAT AS IF SET HERE ON.

By: _____ DATE: _____
 AUTHORIZED REPRESENTATIVE
 MORGAN COUNTY HEALTH DEPARTMENT

CERTIFICATION OF RECORDING
 I HEREBY CERTIFY THAT THIS PLAT OR MAP WAS FILED IN THIS OFFICE FOR RECORD IN THIS THE ____ DAY OF _____, 2023, AT ____ PAID, O'CLOCK ____ M. AND RECORDED IN BOOK _____ OF PLATS AND MAPS, PAGE _____ RECORDING

By: _____
 JUDGE OF PROBATE, MORGAN COUNTY, ALABAMA

CERTIFICATION OF APPROVAL OF MORGAN COUNTY ENGINEER
 THE UNDERSIGNED, AS COUNTY ENGINEER OF THE COUNTY OF MORGAN, ALABAMA, HEREBY APPROVES THE WITHIN PLAT FOR RECORDING OF SAME IN THE PROBATE OFFICE OF MORGAN COUNTY, ALABAMA, THIS THE ____ DAY OF _____, 2023.

MORGAN COUNTY ENGINEER
 MORGAN COUNTY, ALABAMA

CERTIFICATE OF APPROVAL BY WEST MORGAN EAST LAWRENCE WATER AND SEWER AUTHORITY
 THE UNDERSIGNED, AS AUTHORIZED BY WEST MORGAN EAST LAWRENCE WATER AND SEWER AUTHORITY, HEREBY APPROVES THE WITHIN PLAT FOR THE RECORDING OF THE SAME IN THE PROBATE OFFICE OF MORGAN COUNTY, ALABAMA.

THIS THE ____ DAY OF _____, 2023.

By: _____
 AUTHORIZED REPRESENTATIVE

CERTIFICATE OF APPROVAL BY JOE WHEELER EMC
 THE UNDERSIGNED, AS AUTHORIZED BY JOE WHEELER ELECTRICAL MEMBERSHIP COOPERATIVE, HEREBY APPROVE THE WITHIN PLAT FOR THE RECORDING OF THE SAME IN THE PROBATE OFFICE OF MORGAN COUNTY, ALABAMA.

THIS THE ____ DAY OF _____, 2023.

By: _____
 AUTHORIZED REPRESENTATIVE

WHEELER BASIN NATURAL GAS
 UNDERSIGNED, AS AUTHORIZED BY WHEELER BASIN NATURAL GAS, HEREBY APPROVES THE WITHIN PLAT FOR THE RECORDING OF THE SAME IN THE OFFICE OF THE PROBATE JUDGE.

THIS THE ____ DAY OF _____, 2023.

By: _____
 AUTHORIZED REPRESENTATIVE

PLAT NOTE
 IF A CULVERT IS REQUIRED FOR TRACTS 1-4 WITHIN THE RIGHT-OF-WAY FOR GHOST HILL ROAD OR THE ADJACENT EASEMENT, CULVERT SHALL BE A MINIMUM DIAMETER OF 18 INCHES. ROADSIDE CULVERT FOR TRACT 5, IF REQUIRED, SHALL BE SIZED BY A LICENSED PROFESSIONAL ENGINEER AND APPROVED BY MORGAN COUNTY ENGINEERING PRIOR TO INSTALLATION.

LEGEND
 CIPS CAPPED IRON PIN SET
 CIPF CAPPED IRON PIN FOUND
 CM CONCRETE MONUMENT
 DU&T DRAINAGE, UTILIZES & TELECOMMUNICATIONS

Scale 1" = 60'

Date: 08/22/2023
 Drawn By: RWH/MSB
 Approved By: RWH
 Scale: 1"=60'

Job Number:
 660-23

Sheet Number:
 1 OF 1